

AMENDED

Serial No. 61624

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

OCT 16 1995

Date of filing in State Engineer's Office.....

NOV 28 1995

Returned to applicant for correction.....

Corrected application filed..... Map filed DEC 07 1995 under 61620

The applicant..... Glenbrook Water Cooperative

P.O. Box 447

Street and No. or P.O. Box No.

of.....

City or Town

Glenbrook, NV 89413

State and Zip Code No.

hereby make... Application for permission to change the

Point of Diversion and Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under..... Permit 30526

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is..... Lake Tahoe

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed..... 1 CFS

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for..... Quasi-municipal purposes

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for..... Quasi-municipal purposes

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point..... within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, T.14N.,

Describe as being within a 40-acre subdivision of public survey and by course and

R.18 E., MDM or at a point from which the meander corner common to Sections 3

distance to a section corner. If on unsurveyed land, it should be stated.

and 10, T.14N., R.18E., MDM bears N.10°08' E. a distance of 2078.00 feet.

6. The existing permitted point of diversion is located within..... NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.14N.,

If point of diversion is not changed, do not answer.

R.18 E., MDM or at a point from which the meander corner common to Sections 3

and 10, T.14 N., R.18E., MDM bears N.06°24'01"W. distance of 3307.48 feet.

7. Proposed place of use..... See Attached Exhibit A

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use..... W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 3; Section 10;

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

W $\frac{1}{2}$ W $\frac{1}{2}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 11; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$

manner of use of irrigation permit, describe acreage to be removed from irrigation.

Section 15; all in T.14N., R.18E., MDM.

9. Use will be from..... January 1..... to..... December 31..... of each year.

Month and Day

Month and Day

10. Use was permitted from..... January 1..... to..... December 31..... of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.)..... construct 14" intake pipe extending

approximately 1250 feet from shoreline into

State manner in which water is to be diverted, i.e. diversion structure,

Lake Tahoe, install pumps and construct ozone treatment facility

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works..... \$2.5 million

13. Estimated time required to construct works..... two years

14. Estimated time required to complete the application of water to beneficial use.....three years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Projected annual consumptive use of all water rights owned by applicant exclusive of Permit 11889 is 91.3 MGA. Details of annual consumptive use are found in report entitled "Water Rights and Water Use, Glenbrook Nevada" by M.L. Sharp, June 1988 filed with Applications 52269-52277. Note that Application 53653 will be withdrawn when this new application is ready for action.

Thomas A. Foote (Agent)
(702)827-7900

By s/Thomas A. Foote
5190 Neil Rd. #300
Reno, NV 89502

Compared.....cl/jk.....lw/cms

Protested.....

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of Lake Tahoe heretofore granted under Permit 30526 is issued subject to the terms and conditions imposed in said Permit 30526 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 61616, 61617, 61618, 61619 and 61624 not exceed 91.36 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.0.....cubic feet per second, but not to exceed 60.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....April 27, 1999

Proof of completion of work shall be filed before.....May 27, 1999

Application of water to beneficial use shall be made on or before.....April 27, 2000

Proof of the application of water to beneficial use shall be filed on or before.....May 27, 2000

Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....JUN 15 1999

Proof of beneficial use filed.....JUL 03 2000

Cultural map filed.....

Certificate No. 15691 Issued.....FEB 07 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 27th day of April

A.D. 19 98

R. Michael Turnipseed
State Engineer

EXHIBIT A

PROPOSED PLACE OF USE

Section 2, T.14N.,R.18E., MDM - SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3, T.14N.,R.18E., MDM - SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Lot 4 and Lot 5.

Section 10, T.14N.,R.18E., MDM - NE $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1, Lot 2, Lot 3, Lot 4, Lot 5,
and SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 11, T.14N.,R.18E., MDM - SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$.

Section 14, T.14N.,R.18E., MDM - NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 15, T.14N.,R.18E., MDM - NE $\frac{1}{4}$ NE $\frac{1}{4}$, portion of W $\frac{1}{2}$ NE $\frac{1}{4}$ and portion of
Lot 1.